## PUBLIC SERVICES COMMITTEE

AGENDA Tuesday

April 6, 2021 – 12:00 p.m.

# OFFICE OF THE CITY COUNCIL MUNICIPAL BUILDING

2101 O'Neil Avenue CHEYENNE, WY 82001 www.cheyennecity.org

Web Access:

https://zoom.us/j/93262203321?pwd=MDF1Skp USitTckNmU2JQWUNrQXFiZz09

Passcode: PC04062021

Call in Access:
669-900-6833
Webinar ID: 932 6220 3321
Passcode: 4568915858

To view agenda backup documents visit the City of Cheyenne's web site:

12. ORDINANCE –3<sup>rd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from CB (Community Business) to MUB (Mixed-Use Business Emphasis) for property generally located at the southwest corner of the intersection of McCann Ave. and E. Pershing Blvd.

Public Services Committee Meeting (granicus.com)

#### **ACTION:**

13. ORDINANCE –3<sup>rd</sup> READING – Amending the Unified Development Code (UDC) Section 6.6.3.b.1, Encroachments.

#### ACTION:

14. ORDINANCE –3<sup>rd</sup> READING – Annexing to the City of Cheyenne, Wyoming, land located north of Dell Range Boulevard, west of Whitney Road.

#### ACTION:

15. ORDINANCE -3<sup>rd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from County A-2 Agricultural to MR Medium-Density Residential for land located north of Dell Range Boulevard, west of Whitney Road.

### **ACTION:**

16.	ORDINANCE $-3^{rd}$ READING – Annexing to the City of Cheyenne, Wyoming, land located north of Dell Range Boulevard and east of Griffith Avenue.
ACT	ION:
17.	ORDINANCE –3 <sup>rd</sup> READING – Amending the Official Zoning Map of the City of Cheyenne changing the zoning classification from County MR (Medium-Density Residential) to MR (Medium-Density Residential) for property generally located north of Dell Range Boulevard and east of Griffith Avenue.
ACT	ION:
22.	RESOLUTION – Directing Cheyenne Fire and Rescue to evaluate all facilities and operations of the Cheyenne Fire and Rescue Department. (SPONSOR – MR. SEGRAVE)
ACT	ION:
23.	RESOLUTION – Directing City Staff to initiate, develop, and execute a Property Assessed Clean Energy (PACE) Program. (SPONSORS – DR. RINNE AND MR. WHITE)
ACT	ION:
24.	RESOLUTION – Authorizing the Mayor and the City Clerk to sign a final plat for Whitney Ranch, 3 <sup>rd</sup> Filing, a plat of a portion of the southwest quarter of Section 23, Township 14 North, Range 66 West, of the 6 <sup>th</sup> P.M., Cheyenne, Laramie County, Wyoming (located north of Dell Range Boulevard west of Whitney Road). (SPONSOR – DR. RINNE)
ACT	ION:
25.	RESOLUTION – Supporting the 'Cruise the Legend' event held in Cheyenne. (SPONSORS – DR. ALDRICH, MR. COOK, MR. ESQUIBEL, MR. JOHNSON, DR. RINNE, MR. ROYBAL, MR. SEGRAVE AND MR. WHITE)
ACT	ION:
30.	ANNOUNCEMENTS/REPORTS/MOTIONS:
	c) City of Cheyenne Naming and Memorial Policy. (SPONSORS – MR. COOK AND MR. ESQUIBEL)
ACT	ION:
OTHE	ER ITEMS FOR THE AGENDA: