

**PUBLIC SERVICES
COMMITTEE
AGENDA**

Tuesday

November 5, 2024 – 12:00 p.m.

**OFFICE OF THE CITY COUNCIL
MUNICIPAL BUILDING
2101 O'Neil Avenue
CHEYENNE, WY 82001
www.cheyennecity.org**

Web Access:

<https://us02web.zoom.us/j/88244990306?pwd=cilUIEYTifK9CGujT4eAV2GZUa7JRB.1>

Passcode: PC11052024

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669-900-6833

Webinar ID: 882 4499 0306

Passcode: 2177460296

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[Public Services Committee](#)

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6. ORDINANCE –3rd READING – Amending the Official Zoning Map of the City of Cheyenne adding the Urban Use Overlay District to land located north of East 21st Street and east of and adjacent to Warren Avenue. (SPONSOR – MR. ROYBAL)

ACTION:

13. RESOLUTION – Acknowledging receipt of the Rotary Park Master Plan Report. (SPONSOR – DR. RINNE)

ACTION:

14. RESOLUTION – Expressing the intent of the Governing Body, repealing and replacing Resolution No. 6127 governing the creation and administration of the Innovation and Entrepreneur Advisory Council. (SPONSOR – MR. JOHNSON)

ACTION:

15. RESOLUTION – Acknowledging receipt of a petition by the City of Cheyenne Planning Commission to add the UU Urban Use Overlay to an area zoned MUR Mixed-Use Residential Emphasis with frontage on the east side of Warren Avenue between 21st and 22nd Streets, and directing staff to initiate a zoning map amendment pursuant to the petition. (SPONSOR – MR. ROYBAL)

ACTION:

16. RESOLUTION – Directing City staff to research and develop a plan to initiate the process to pave the road on Birch Place between Charles Street and Cheyenne Street and install curb, gutter and sidewalks. (SPONSORS – DR. ALDRICH, MR. ESQUIBEL AND MR. JOHNSON)

ACTION:

17. RESOLUTION – Directing City staff to research and develop a plan to initiate the process to pave the road on Ridge Road between Hillcrest Road and Stevens Drive and install curb, gutter and sidewalks. (SPONSORS – DR. ALDRICH, MR. ESQUIBEL AND MR. JOHNSON)

ACTION:

18. LEASES/CONTRACTS/LEGAL:

- e) Grant of Utility Easement between the City of Cheyenne and the Cheyenne Board of Public Utilities on city owned property situated in the S½ of Section 35, Township 14 North, Range 66 West of the 6th P.M., Laramie County.

ACTION:

OTHER ITEMS FOR THE AGENDA:
