



## **The Mayor's Council for People with Disabilities**

### **Regular Monthly Meeting**

**September 12, 2024**

**11:30 to 1:00 p.m.**

**2101 O' Neil Ave., Cheyenne, WY**

**Introductions and Guests: Councilman Pete Laybourn and Amber Ash, Chief of Staff**

**Reminder: We now have Closed Captioning, so we will adhere to Roberts' Rules of Order, and each member will need to use the "raised hand" function on Zoom. Also, each person will need to speak clearly and succinctly for clarity. Please speak only after you have been recognized by the Chairperson.**

**Approval of Minutes:**

**Reports from Officers:**

**Chairwoman: Finance Committee, Public Services, Arboretum Tour Sept. 18<sup>th</sup> meet at 1:30 at Municipal Bldg.,**

- Vice Chairperson's Report: CFD, Donations-\$250 Thrivent for refreshments at Library**
- Treasurer's Report: Balance**
- Secretary's Report: Minutes, Goals, MPO Meeting, Planning Commission Report**
- Michelle Woerner: CFD, Transit, Donations**

• **Julie Tucker: Meeting with DDA, Airport Board (Passenger Boarding Bridge test to be scheduled with service dogs) CFD Liaison, VISIT Cheyenne,**

• **Kristy Richardson: Planning and Development**

**Safety Summit Sponsors Committee:**

**Safety Summit: November 18<sup>th</sup>, 8:30 to Noon**

**AARP, City of Cheyenne Engineering Department, U of WY, and Laramie County Emergency Management**

**Safe Routes to School**

**Goals: Kristy**

**Carol: Police Department**

**Patti: Laramie County/City Health Department**

**For the Good of the Order: Kristy Richardson, Goals Committee**