

AFFORDABLE HOUSING TASK FORCE Wednesday, January 15th, 2024 11:00 A.M. to 12:00 P.M. 2101 O'Neil Ave. Room 208 Cheyenne, WY Or Google Meet in Calendar Invite Agenda

In attendance: Dan, Amber, Seth, Pastor Latham, Becky

- 1. Consent Agenda
 - a. December Minutes- approved
- 2. New Business
 - a. Meeting with Mayor Collins on 12/17.
 - i. Update on potential UDC changes.
 - Wasn't sure how much support there would be for more UDC changes, especially Use By Right.
 - 2. Landlord/Tenant Issues
 - a. He wants us to look into enforcement of basic habitability standards. Draft a list of guidelines, health and safety
 - b. State statute sets these guidelines.
 - c. State guidelines burdensome to tenants.
 - d. How can the city enforce this?
 - i. What have other cities done?
 - ii. Volunteers to research?
 - b. Tiny House appendix of IRC
 - Seth met with Tono about this. -The county has already adopted this appendix, but the City has not yet. Tono is agreeable to try to move this forward to the City for adoption.
 - ii. Recommendation from Task Force. Seth motioned the task force recommend to the governing body to adopt the Tiny House Appendix of

the IRC. Amber Seconded, Motion approved. Seth will draft the recommendation to be presented to the Mayor and City Council.

- c. Housing Bills 2025 Session-(See attachments)
 - i. 5 bills being considered.
 - ii. Potential Wyoming Housing Investment Fund draft bills.

3. Current Business

- a. New Members
 - i. All three applicants asked to join.
 - ii. Letters went out 1/8/25.
 - iii. Dan will invite to meeting on 1/15/25 and if they can't join that, then have them join February meeting.
 - iv. What information should we send them other than our October 2022 report?
- b. 30% Brick & Stone Requirement
 - i. Passed on 3rd reading, 8-1.
 - ii. Rinne & Aldrich both said that they are willing to bring it back if it doesn't make a difference or we don't see it make any difference.
- c. UDC Changes for January 31st work session at noon
 - i. Set back reductions
 - ii. MF use by right for 2-8 unit MF developments
- d. Housing Trust Fund
 - i. Draft given to Mayor Collins.
 - 1. Didn't really dive into it with him.
 - ii. Who else to share with? County