

MUNICIPAL BUILDING
2101 O'Neil Avenue
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CITY COUNCIL MEETING
COUNCIL CHAMBERS
6:00 P.M.

AGENDA

SEPTEMBER 26, 2016

1. CALL MEETING TO ORDER.
2. CALL ROLL.
3. PLEDGE OF ALLEGIANCE.
4. CONSENT AGENDA.

(All agenda items listed with the designation of [CA] are considered to be routine items by the governing body and will be enacted by one motion. There will be no separate discussion on these items unless a member of the governing body so requests and support by two other members is received. Any item removed from the Consent Agenda will be considered in its normal sequence on the agenda.)

ACTION: _____

5. [CA] MINUTES FROM REGULAR MEETING OF THE GOVERNING BODY ON SEPTEMBER 12, 2016.

ACTION: _____ Approve _____

6. VOUCHERS.

ACTION: _____

7. ORDINANCE - 2ND READING - Repealing Section 9.12.090, Skateboards and Similar Devices Prohibited, of Chapter 9.12, Offenses Against Property, of Title 9, Public Peace and Welfare, of the Code of the City of Cheyenne, Wyoming. (PUBLIC SERVICES COMMITTEE)

ACTION: _____

8. ORDINANCE - 2ND READING - Creating the Pump House Restricted Use Control Area Overlay District, Pursuant to Section 5.6.7 of the City of Cheyenne Unified Development Code for Lots 12 through 22, Block 410, Original City of Cheyenne, including all of the adjacent vacated alley (16'), easterly half of vacated Dillon Ave., westerly half of vacated Snyder Ave., and all of the vacated 15th St. (53.8'), per Ordinance 3244; and Lots 12 through 18 and the westerly 14 feet of Lot 19, Block 411, Original City of Cheyenne, including easterly half of vacated Snyder Ave., and all of the vacated 15th St. (53.8'), per Ordinance 1598. (PUBLIC SERVICES COMMITTEE)

ACTION: _____

9. ORDINANCE - 2ND READING - Pursuant to Section 2.2.1 Zoning Map Amendments, Section 5.1.2 Zoning Districts established, and Section 5.1.3 Official Zoning Map, of the Unified Development Code, changing the zoning classification from MR-1 Medium Density Residential to NB Neighborhood Business for the West 7 Feet of Lot 2 and all of Lots 3-10, Block 7, Fairview Addition Resubdivision, City of Cheyenne, Laramie County, Wyoming, located at 2811 E. 13th Street between Natrona Avenue and Platte Avenue. (PUBLIC SERVICES COMMITTEE)

ACTION: _____

10. ORDINANCE - 2ND READING - Pursuant to Section 2.2.1 Zoning Map Amendments, Section 5.1.2 Zoning Districts Established, and Section 5.1.3 Official Zoning Map, of the Unified Development Code, changing the zoning classification from CB Community Business to MR-2 Medium-Density Residential-Developing for Lots 15-18, Block 1, Re-subdivision of Lake Minnehaha Addition, City of Cheyenne, Laramie County, Wyoming (located north of and adjacent to East 13th Street, east of Fremont Avenue). (PUBLIC SERVICES COMMITTEE)

ACTION: _____

11. ORDINANCE - 2ND READING - Annexing to the City of Cheyenne, Wyoming, a parcel of land of approximately .575 acres of land situated in a portion of the NW¹/₄ of Section 12, T.13N., R.67W., of the 6th P.M., Laramie County, Wyoming. (PUBLIC SERVICES COMMITTEE)

ACTION: _____

12. ORDINANCE - 2ND READING - Pursuant to Section 2.2.1 Zoning Map Amendments, Section 5.1.2 Zoning Districts established, and Section 5.1.3 Official Zoning Map, of the Unified Development Code, changing the zoning classification from LI Light Industrial (County) to LI Light Industrial for that portion of the NW¹/₄ of Section 12, T.13N., R.67W., of the 6th P.M., Laramie County, Wyoming (west of Southwest Dr. and north of Interstate 80). (PUBLIC SERVICES COMMITTEE)

ACTION: _____

13. ORDINANCE - 1ST READING - Amending Ordinance No. 4147, annexing to the City of Cheyenne, Wyoming, Lot 11, Block 4, Homestead Addition, First Filing Replat, and portions of: Section 10, the E $\frac{1}{2}$ of Section 4, (including a portion of Cheyenne Irrigated Gardens Tracts 4 & 5, falling north of Interstate 80 R/W), the W $\frac{1}{2}$ of Section 3, the W $\frac{1}{2}$ E $\frac{1}{2}$ of Section 3, and all of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11 Township 13 North, Range 66 West of the 6th Principal Meridian, Laramie County, Wyoming (located east of and adjacent to S. College Drive, and at the NW, SW, SE corners of the intersection of I-80 and College Drive). (SPONSOR - DR. MARK RINNE)

ACTION: _____

14. RESOLUTION - Authorizing the Mayor and the City Clerk to sign a County Final Plat for Murray Hill Estates 5th Filing, a replat of Tracts 52 and 53, Murray Hill Estates, 3rd Filing, Laramie County, Wyoming (located west of and adjacent to Fox Ridge Drive, south of Twin Mountain Road). (PUBLIC SERVICES COMMITTEE)

ACTION: _____

15. RESOLUTION - Authorizing the Mayor and the City Clerk to sign a Final Plat for Waterford Square 2nd Filing, of a replat of Lots 2 thru 19 and Lots 21 through 57, Block 6, Waterford Square, City of Cheyenne, Laramie County, Wyoming (located south of I-80, between Morrie Avenue and Avenue C-4). (PUBLIC SERVICES COMMITTEE)

ACTION: _____

- 16.[CA] RESOLUTION - Authorizing the Mayor and the City Clerk to sign a replat of all of Lots 1 thru 11, inclusive, Block 1, and that adjacent 15' alley R/W; and all of Lots 1 thru 11, inclusive, Block 2, and that adjacent 15' alley R/W; and those adjacent portions of 6th Street, Glen Avenue and Southwest Drive, all in Warren Glen Addition; and all of Lot 3, replat of a portion of Warren Glen Addition, City of Cheyenne, and a previously unplatted parcel, all situated in the NW $\frac{1}{4}$ of Section 12, Township 13 North, Range 67 West, of the 6th P.M., Laramie County, Wyoming. (SPONSOR - DR. MARK RINNE)

ACTION: Refer to Public Services Committee

17. PRELIMINARY PLATS/PRELIMINARY ZONE CHANGES:

- a) Recommendation by the Planning Commission to conditionally approve the Sweetgrass Planned Unit Development Preliminary Plan for the property consisting of the following parcels of land situated in Township 13 North, Range 66 West of the 6th P.M., Laramie County, Wyoming: the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10; the South Half of the South Half of the West Half (S $\frac{1}{2}$ S $\frac{1}{2}$ W $\frac{1}{2}$) of Section 11; the West Half (W $\frac{1}{2}$) of Section 14; All of Section 15; All of Section 16 lying South of College Drive right-of-way line and EXCEPT that parcel recorded June 26, 1991 by Warranty Deed filed in Book 1304 Page 1805, Laramie County, Wyoming records described as follows: Beginning at a point on the West line of said Section 16, from which the Northwest corner thereof bears N.0°50'32"E., a distance of 1320.58 feet; thence S.89°42'54"E., a distance of 160.00 feet; thence S.0°50'32"W., a distance of 160.00; thence N.89°42'54"W., a distance of 160.00 feet to a point on the West line of said Section 16; thence N.0°50'32"E., along said West Line, a distance of 160.00 feet to the point of beginning. Exception containing 0.5877 acres more or less; and all of Section 21. All of the above containing 2349.54 acres more or less (generally located south of College Drive and east of Avenue C). (PUBLIC SERVICES COMMITTEE)

ACTION: _____

- b) County Preliminary Plat for Country Homes Fifth Filing, Menkins Corner Second Filing, and Barta Subdivision, a replat of a portion of Country Homes Subdivision Lot 8 and the S $\frac{1}{2}$ Lot 1 Block 4, being situated in a portion of the Northwest $\frac{1}{4}$ Section 17, T13N, R66W, of the 6th Principal Meridian, Laramie County, Wyoming (located southwest of the intersection of College Drive and South Greeley Highway). (PUBLIC SERVICES COMMITTEE)

ACTION: _____

18. LEASES/CONTRACTS/LEGAL:

- a) [CA] Contract between the City of Cheyenne, Parks and Recreation Department, and Cheyenne Capitals Youth Hockey Association, for 2016 - 2017 youth hockey season at the City-owned Ice and Events Center. (FINANCE COMMITTEE)

ACTION: Approve _____

- b) [CA] Contract between the City of Cheyenne, Parks and Recreation Department, and Old Puckers Hockey League, for 2016 - 2017 hockey season at the City-owned Ice and Events Center. (FINANCE COMMITTEE)

ACTION: Approve _____

c)[CA] Contract Employment Agreement between the City of Cheyenne Police Department and Leslie Burch for crime victim assistance services. (FINANCE COMMITTEE)

ACTION: Approve in the base salary amount of \$48,878.52

d)[CA] Contract Employment Agreement between the City of Cheyenne Police Department and Brenda Johnson for crime victim assistance services. (FINANCE COMMITTEE)

ACTION: Approve in the base salary amount of \$35,59.12

e)[CA] Contract Employment Agreement between the City of Cheyenne Police Department and Erin A. Williams for crime victim assistance services. (FINANCE COMMITTEE)

ACTION: Approve in the base salary amount of \$24,700.00

f)[CA] Contract between the City of Cheyenne, Youth Alternatives, and State of Wyoming Department of Family Services, for kinship advocacy services for relatives of displaced, at-risk youth. (FINANCE COMMITTEE)

ACTION: Approve

19. CHANGE ORDERS/CONTRACT MODIFICATIONS:

a) Contract Modification No. 6 to Contract No. 6219 between the City of Cheyenne, Parks and Recreation Department, and RECCO Inc., dba Five - R Company, for the Cheyenne Botanic Gardens Project to increase the Guaranteed Maximum Price (1% Specific Purpose Sales & Use Tax). (FINANCE COMMITTEE)

ACTION: _____

20. CONSIDERATION OF BIDS:

a)[CA] Consideration of Bid #E-2-17 for the sale of surplus property described as all of Lot 13, Block 3, Rayor Addition, Laramie County, Wyoming (located at 1900 East 18th Street (Revenue to the City). (FINANCE COMMITTEE)

ACTION: Accept the bid from Marc Thayer in the total amount of \$111,000.00

b)[CA] Consideration of Bid #E-3-17 for furnishing ice control product for the Public Works Department (2015 - 2018 1% Sales Tax). (FINANCE COMMITTEE)

ACTION: Accept the bid from Desert Mountain Corporation of Riverton, Wyoming in an amount not to exceed \$124,510.00

c)[CA] Consideration of Bid #E-5-17 for furnishing 2000 95-gallon and 65-gallon automated refuse carts for the Sanitation Division (Waste Management fund). (FINANCE COMMITTEE)

ACTION: Accept the bid from Otto Environmental Systems, LLC of Charlotte, North Carolina in an amount not to exceed \$101,408.00

d)[CA] Consideration of Bid #S-1-17 for a contract between the City of Cheyenne, Engineer Department, and Reiman Corporation, Cheyenne, Wyoming, for the 17th Street Lighting, Phase 1 project (1% Specific Purpose Sales & Use Tax).

ACTION: Refer to Finance Committee

e)[CA] Consideration of Bid #S-2-17 for a contract between the City of Cheyenne, Parks & Recreation Department, and Reiman Corporation, Cheyenne, Wyoming, for the Cahill Park All-Abilities Playground project (State & Local, Miscellaneous Funds, Development Impact, Park Facilities).

ACTION: Refer to Finance Committee

f)[CA] Consideration of Bid #S-3-17 for a contract between the City of Cheyenne, Parks & Recreation Department, and S&S Builders, LLC, Cheyenne, Wyoming, for the Cheyenne Greenway, Saddle Ridge Greenway Connector project (1% Specific Purpose Sales & Use Tax).

ACTION: Refer to Finance Committee

g)[CA] Consideration of Bid #E-6-17 for furnishing one new 2016 John Deere 1600 Turbo Series II commercial wide area mower for the Parks Division (2011 - 2014 1% Sales Tax).

ACTION: Refer to Finance Committee

21. APPOINTMENTS:

a) Appointment of Sam E. Galeotos to the Downtown Development Authority Board.

ACTION: _____

22. ANNOUNCEMENTS/REPORTS/MOTIONS:

- a) [CA] Consideration to purchase playground equipment for Cahill Park from Recreation Plus and Dakota Playground (State and Local grants). (FINANCE COMMITTEE)

Approve the purchase from Recreation Plus of Denver, Colorado in the amount of \$292,668.00 and Dakota Playground of Fargo, North Dakota in
ACTION: the amount of \$43,000.00 for a total purchase price of \$335,668.00

- b) Announcement of Appointment of Michelle Woerner to the Mayor's Council for People with Disabilities, to be confirmed October 10, 2016.

23. OTHER BUSINESS:

24. ADJOURN.